

**LIBRARY MEETING ROOM APPLICATION FOR USE**

Form may be filled out online / printed / signed and mailed or faxed to library.

Name of Organization: \_\_\_\_\_

Name of Person Making Reservation: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Type of Group: \_\_\_\_\_ Non-profit \_\_\_\_\_ Civic \_\_\_\_\_ Business \_\_\_\_\_ Government \_\_\_\_\_ School

Type of Function \_\_\_\_\_

Date Needed: \_\_\_\_\_

Time From: \_\_\_\_\_ to \_\_\_\_\_ (include set-up & clean-up time)

Number of People Expected: \_\_\_\_\_ (cannot exceed 50)

Library Equipment Needed:

**IMPORTANT:** Equipment other than specified above will not be available if not reserved with the room. Wireless network access should be requested above and requires that a login and password be picked up before the meeting.

Equipment you will bring to use: \_\_\_\_\_

**IMPORTANT:** You are responsible for providing cables required to connect to our projection unit (HMDI; VGA; Apple dongle for iPad)

Person Who Will Pick Up Key: \_\_\_\_\_ Phone \_\_\_\_\_

(Required when program starts before Library is open or on a day the Library is closed or closed due to weather.)

I have read the meeting room policy and hereby assume responsibility for compliance with the rules.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**NOTE: Library Staff approval is required before application is confirmed**

~~~~~ Staff Use Only ~~~~~

Application Approved and Date \_\_\_\_\_

Charge \_\_\_\_\_

Payment Received \_\_\_\_\_

Date Amount Check # Name on Check

Person Accepting Key \_\_\_\_\_ Phone \_\_\_\_\_

Signature

FAX completed application to 207-883-9728